



Professional Truck Driving Championship

May 30, 2026 – Volunteer Registration Form

Welcome!

Thank you for volunteering for the Alberta Motor Transport Association (AMTA) Professional Truck Driving Championship, taking place May 30, 2026 at our AMTA Edmonton track location ([3599 56 Ave. E, Edmonton International Airport](#) - kitty corner to Red Tail Landing Golf Course).

Note: One volunteer per form

Details

Name: _____

Employer: _____

Emergency Contact & Phone: _____

Mailing Address: _____

Phone: _____

Email: _____

Note: You must be on the grounds no later than 7 am Saturday morning for the volunteer walkthrough

Do you have previous PTDC judging experience? Yes No

If yes, where? _____

Years of experience: _____

What position would you like to volunteer/judge? _____

Note: The committee will attempt to place you in the above position/post but it is not guaranteed

Dietary restrictions/allergies: _____



Professional Truck Driving Championship

May 30, 2026 – Volunteer Registration Form

This year's Awards and dinner takes place inside Blackjack's Roadhouse ([2110 Sparrow Drive, Nisku, AB](#)). **Each volunteer is entitled to a complimentary dinner ticket.**

Will you be attending the BBQ and Awards? Yes No

Are you or your company interested in donating a door prize? Yes No

Lunch Selection

Volunteers will receive a boxed lunch which includes coleslaw, sweet mixed pickles, and a freshly baked chocolate chip cookie. For your main, please pick one of the below:

Box #1 - Traditional Irish Guinness Beef Stew with Freshly Baked Bun and Butter

Box #2 - Italian Sandwich on Baguette with Capicola, Genoa Salami, Mortadella, Vegetable Spread, and Provolone Cheese

Box #2GF - Box 2 but Gluten Free

Box #3 - Hoisin Chicken Udon Noodle Bowl with a Rainbow of Assorted Vegetables, Thai Basil Chicken and Hoisin Sesame Sauce

Box #3GF - Box 3 but Gluten Free

Box #4 - Grilled Chicken and Mandarin Salad with Chicken Breast, Arugula, Peaches and Candied Pecans with Balsamic Dressing.

Box #4GF - Box 4 but Gluten Free

Box #5 - Vegan Hoisin Noodle Bowl with Rainbow of Assorted Vegetables, Fried Tofu and Hoisin Sesame Sauce

Box #5GF - Box 5 but Gluten Free

Box #6 - Southern Chicken Gumbo with Lightly Seasoned Cajun Rice, Freshly Baked Bun, and Butter

Disclaimer/Volunteer Policy

1. I will be bound by all orders, rules and regulations governing the Alberta Motor Transport Association Truck Driving Championships.

2. Both to myself and my heirs, and personal representative, I release the Alberta Motor Transport Association for any and all liability and any right of action that may arise from any damage or injury which I may receive while attending or participating in said driving championships, or loss of income from any of the aforesaid.



Professional Truck Driving Championship

May 30, 2026 – Volunteer Registration Form

3. All information submitted on this form shall be considered confidential and shall be retained by AMTA.

4. Age limit - 18 and over.

5. All volunteers operating AMTA or sponsored equipment must have prior authorization. The volunteer must have a valid driver's license with the proper class of license to operate the vehicle or equipment.

Submission

Prior to **Friday, May 22, 2026**, please email or scan your full registration and send it to events@amta.ca, or drop off your registration in person to:

Attention:

Kelsey Hipkin

AMTA

1-285005 Wrangler Way, Rocky View, AB

Or reach out to events@amta.ca with questions.

Thank you for joining us in support of 76 years of Professional Truck Driving Championships in Alberta!

Multimedia Waiver and Consent

Multi-Media Consent and Release

Please read this document carefully since it may affect your legal rights.

Description of Program/Reason for Attendance:

Name of Participant/Company: _____ (“participant/company”)

1. The participant/company hereby consents to and authorizes the use of their name and their image by the AMTA, partners, sponsors and representatives, licensees and assigns, in any and all videos, photographs, podcasts, audio clips, social media or web posts (and any reproductions and/or digital records thereof) that the AMTA has developed in relation to the above-noted program which include the participant and/or the participant’s property, such use to be for purposes deemed fit by the AMTA without compensation to the participant.
2. The participant agrees that the videos, photographs, podcasts, audio clips, social media or web posts referred to above, (and any reproductions and/or digital records thereof) shall constitute the AMTA, partners, sponsors sole property.
3. As the AMTA proposes to act on this consent forthwith, the participant hereby declares it to be irrevocable; and the participant hereby releases and discharges the AMTA, (It’s directors, stakeholders, people of interest), and their respective representatives, employees, contractors, licensees, successors and assigns, from all manner of actions, causes of action, debts, accounts, contracts, claims and demands whatsoever which the participant or the participant's heirs, executors, administrators or assigns can, shall, or may have at any time as a result of any act, matter or thing whatsoever arising out of or in connection with my participation in the above-noted event and the consent and authorization given herein.
4. **I FURTHER AGREE THAT ALL INFORMATION TO WHICH I HAVE ACCESS AS A RESULT OF THIS AUDIO INTERVIEW, VIDEO, PHOTO SHOOT OR PHOTO USE SHALL BE KEPT CONFIDENTIAL AND I WILL NOT DIVULGE THE INFORMATION TO ANYONE NOR USE IT FOR MY OWN BENEFIT.**

I have read, understood, consent to and accept the foregoing releases, consents and agreements as noted above.

Dated at _____, in the Province of Alberta, this ____ day of _____, 20__.

Consent:

(Signature)

(Print Name)