



Professional Truck Driving Championship
May 30, 2026 – Contestant Registration and Release Form

Welcome!

Thank you for registering for the Alberta Motor Transport Association (AMTA) Professional Truck Driving Championship, taking place May 30, 2026 at our AMTA Edmonton track location ([3599 56 Ave. E, Edmonton International Airport](#) - kitty corner to Red Tail Landing Golf Course).

Submission Checklist

- Registration forms
- Driver menu
- Driver’s Abstract (Pulled within 30 days of registration - please select the five-year option)
- Scan of driver’s license
- CVSA inspection

Registration Details

Contestant full name: _____

Contestant email: _____

Employer: _____

Employer’s address: _____

Employer’s phone number: _____

Employer’s billing email: _____

Note: Registration fee includes competition, breakfast, lunch, and Awards Dinner ticket for one

Selected Category (one only)

Straight Truck Tandem Steer/Tri-Drive Day Cab Tractor Bunk Tractor

B-Train



Participant Code of Ethics

As a contestant in the 2026 Professional Truck Driving Championship, I will uphold the professional responsibilities as both a competitor and commercial driver.

I understand if I am caught cheating, or otherwise acting unprofessionally, I will be disqualified from the event and will not be welcome at future events.

Print Name: _____

Contestant Signature: _____

Date: _____

In consideration of my being permitted to participate in the AMTA Professional Truck Driving Championship, and to be eligible for the awards offered to participate, I hereby understand, stipulate, and agree to the following:

1. I have not had a preventable motor vehicle incident in the past 12 months, and I have not been employed as a driver with more than two employers during that period.
2. I will be bound by all orders, rules, and regulations governing the AMTA Professional Truck Driving Championship.
3. Both to myself, and my heirs and personal representatives, I release the AMTA from any and all liability and any right of action that may arise from any damage or injury I may receive while attending or participating in said driving championship or any loss of income from any driving championship activities.
4. I certify that I have not had my license suspended at any time during the 12-month period prior to the competition, nor have I had any conviction registered against me related to criminal code driving offenses in the past five years. I understand that if it is determined that I have had any of the above convictions after the truck driving championship and I was a winner at the event, my award will be revoked.
5. I have attached a current abstract (dated within 30 days of this application). I understand my registrations will not be processed unless an abstract is received.

Date: _____



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Contestant initials: _____

Employer Certification: _____

I have read and understand the attached eligibility rules, and confirm this driver is eligible to participate in the Professional Truck Driving Championship. I further state that, to the best of my knowledge and understanding, the above information is true.

Please print name: _____

Signature of authorized employer representative: _____

Entry Fee

Full Carrier Member: \$285 + GST per company driver

Associate Carrier Member: \$385 + GST per company driver

Non-Member \$485 + GST per company driver

REGISTRATION CLOSING FRIDAY, MAY 22, 2026

AMTA's GST number: 106694581RT001

Rookie Eligibility

If this is your first Professional Truck Driving Championship, you are eligible for the Fred Dedel Rookie of the Year Award.

Are you eligible? Yes No

Contestant Background

Contestant address: _____

Years with present company: _____

Collision-free record: _____

Usual run(s): _____

Age: _____

Dietary restrictions/allergies: _____

This year's Awards and dinner takes place inside Blackjack's Roadhouse (2110 Sparrow Drive, Nisku, AB). Competitor dinner is included in registration. Family is



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welcome to join the buffet dinner for an additional fee of \$45 per person.
(Alternatively, family members are welcome to eat in the other half of the restaurant).

Additional tickets required: _____

Note: The information below will be used by our emcee when announcing your name and company during your competition run.

Please provide a short biography, including details of your professional career and personal interests (eg. family, armed services record, memberships, interesting facts or experiences, etc.)

Walk-up song selection: _____

Previous PTDC participation: _____

Lunch Selection

Drivers will receive a boxed lunch which includes coleslaw, sweet mixed pickles, and a freshly baked chocolate chip cookie. For your main, please pick one of the below:

Box #1 - Traditional Irish Guinness Beef Stew with Freshly Baked Bun and Butter

Box #2 - Italian Sandwich on Baguette with Capicola, Genoa Salami, Mortadella, Vegetable Spread, and Provolone Cheese

Box #2GF - Box 2 but Gluten Free

Box #3 - Hoisin Chicken Udon Noodle Bowl with a Rainbow of Assorted Vegetables, Thai Basil Chicken and Hoisin Sesame Sauce

Box #3GF - Box 3 but Gluten Free

Box #4 - Grilled Chicken and Mandarin Salad with Chicken Breast, Arugula, Peaches and Candied Pecans with Balsamic Dressing.

Box #4GF - Box 4 but Gluten Free

Box #5 - Vegan Hoisin Noodle Bowl with Rainbow of Assorted Vegetables, Fried Tofu and Hoisin Sesame Sauce

Box #5GF - Box 5 but Gluten Free



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Box #6 - Southern Chicken Gumbo with Lightly Seasoned Cajun Rice, Freshly Baked Bun, and Butter

Submission

Prior to **Friday, May 22, 2026**, please scan your full registration and send it to events@amta.ca, or drop off your registration in person to:

Attention:

Kelsey Hipkin

AMTA

1-285005 Wrangler Way, Rocky View, AB

Thank you for keeping goods on the move and see you in May!

Multimedia Waiver and Consent

Multi-Media Consent and Release

Please read this document carefully since it may affect your legal rights.

Description of Program/Reason for Attendance:

Name of Participant/Company: _____ (“participant/company”)

1. The participant/company hereby consents to and authorizes the use of their name and their image by the AMTA, partners, sponsors and representatives, licensees and assigns, in any and all videos, photographs, podcasts, audio clips, social media or web posts (and any reproductions and/or digital records thereof) that the AMTA has developed in relation to the above-noted program which include the participant and/or the participant’s property, such use to be for purposes deemed fit by the AMTA without compensation to the participant.
2. The participant agrees that the videos, photographs, podcasts, audio clips, social media or web posts referred to above, (and any reproductions and/or digital records thereof) shall constitute the AMTA, partners, sponsors sole property.
3. As the AMTA proposes to act on this consent forthwith, the participant hereby declares it to be irrevocable; and the participant hereby releases and discharges the AMTA, (It’s directors, stakeholders, people of interest), and their respective representatives, employees, contractors, licensees, successors and assigns, from all manner of actions, causes of action, debts, accounts, contracts, claims and demands whatsoever which the participant or the participant's heirs, executors, administrators or assigns can, shall, or may have at any time as a result of any act, matter or thing whatsoever arising out of or in connection with my participation in the above-noted event and the consent and authorization given herein.
4. **I FURTHER AGREE THAT ALL INFORMATION TO WHICH I HAVE ACCESS AS A RESULT OF THIS AUDIO INTERVIEW, VIDEO, PHOTO SHOOT OR PHOTO USE SHALL BE KEPT CONFIDENTIAL AND I WILL NOT DIVULGE THE INFORMATION TO ANYONE NOR USE IT FOR MY OWN BENEFIT.**

I have read, understood, consent to and accept the foregoing releases, consents and agreements as noted above.

Dated at _____, in the Province of Alberta, this — day of _____, 20____.

Consent:

(Signature)

(Print Name)